

COMMUNITY SERVICE - LIVE PRESENTATION RATING SHEET -

Team # _____ Judge # _____

| ITEMS EVALUATED | POSSIBLE POINTS | | | | | POINTS AWARDED | COMMENTS |
|--|-------------------------|----------------|----------------|----------------|----------------|----------------|----------|
| | Poor | Fair | Good | Very Good | Superior | | |
| Opening/Introduction | 0-16 | 17-32 | 33-48 | 49-64 | 65-80 | | |
| Team Appearance • Teamwork, flow & unity of presentation | 0-8 | 9-16 | 17-24 | 25-32 | 33-40 | | |
| Organization • Goals & scope of project planned, measured & implemented effectively | 0-20 | 21-40 | 41-60 | 61-80 | 81-100 | | |
| Objectives • Vision clearly identified • Realistic outcome expected | 0-20 | 21-40 | 41-60 | 61-80 | 81-100 | | |
| EXPLANATION OF PROJECT | | | | | | | |
| Community Impact • Clear evidence/proof of impact on community • Qualitative/quantitative results • Sustainability plan for continued impact/update on current status | 0-20 | 21-40 | 41-60 | 61-80 | 81-100 | | |
| School Impact • Clear evidence/proof of impact on school & students • Qualitative/quantitative results • Sustainability plan for continued impact/update on current status | 0-20 | 21-40 | 41-60 | 61-80 | 81-100 | | |
| Closing • Future plans & lessons-learned • Concise wrap-up | 0-16 | 17-32 | 33-48 | 49-64 | 65-80 | | |
| SUBTOTAL | 0-120 | 121-240 | 241-361 | 361-480 | 481-600 | | |
| Time Penalty (10 points off for every 30 seconds under 7 or over 10 minutes) | | | | | | | |
| Clothing Penalty (Up to 10% of total points deducted) | | | | | | | |
| TOTAL | 600 Points Total | | | | | | |

COMMUNITY SERVICE - NOTEBOOK RATING SHEET -

Team # _____ Judge # _____

| ITEMS EVALUATED | POSSIBLE POINTS | | | | | POINTS AWARDED | COMMENTS |
|--|-------------------------|---------------|----------------|----------------|----------------|----------------|----------|
| | Poor | Fair | Good | Very Good | Superior | | |
| Title Page • Name of project/chapter | 0-2 | 3-4 | 5-6 | 7-8 | 9-10 | | |
| Table of Contents • Appearance/well-organized/easy to follow | 0-2 | 3-4 | 5-6 | 7-8 | 9-10 | | |
| Section I: <u>Project Objectives</u> • What did chapter set out to accomplish? • How was need identified for specific community? | 0-12 | 13-24 | 25-36 | 37-48 | 49-60 | | |
| Section II: <u>Community Impact</u> • How many people were reached? • What positive results were achieved? • How did project make a difference? | 0-20 | 21-40 | 41-60 | 61-80 | 81-100 | | |
| Section III: <u>School Impact</u> • What difference did project make for students & chapter? • Plan for ongoing impact | 0-16 | 17-32 | 33-48 | 49-64 | 65-80 | | |
| Section IV: <u>Recognition Letters</u> • Five letters maximum • Letters from reliable & credible sources | 0-12 | 13-24 | 25-36 | 37-48 | 49-60 | | |
| Section V: <u>Publicity/Post-event actions</u> • Articles/photos/items showing publicity sought/received • Post-event outreach completed/feedback received | 0-16 | 17-32 | 33-48 | 49-64 | 65-80 | | |
| SUBTOTAL | 0-80 | 81-160 | 161-240 | 241-320 | 321-400 | | |
| Surface Penalty (10 pts off for each surface over 60) | | | | | | | |
| TOTAL | 400 Points Total | | | | | | |

Additional notes: Notebook must be an official SkillsUSA three-ring binder & it must not contain more than 30 pages (60 surfaces).